



*State of Nevada*  
The Board of Examiners for Marriage and Family Therapists  
and Clinical Professional Counselors

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**STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY  
THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS**

**NOTICE AND AGENDA OF BOARD MEETING**

THIS MEETING WILL BE HELD BY TELECONFERENCE.

MEMBERS OF THE PUBLIC MAY ATTEND IN PERSON AT THE FOLLOWING LOCATION:

<b>DATE &amp; TIME</b>	Thursday – May 12, 2016 at 8:00 a.m.
<b>LAS VEGAS LOCATION FOR PHYSICAL ATTENDANCE</b>	Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors 9436 W. Lake Mead Boulevard #11-J  Las Vegas, Nevada 89134

- 1) Call to Order/roll call to determine the presence of a quorum.
- 2) Public Comments. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- 3) Approval of 5/6/2016 Board meeting minutes and 4/10/15 Public Workshop minutes. (For Possible Action)
- 4) Review/decision for the following candidates for licensure as a Clinical Professional Counselor (CPC). (For Possible Action)

Jane Denning (MA LMHC 12/6/13-12/31/15) (Passed Exam) (Chk Hrs)

Caitlin Mroz (IN LMHC 10/13/15- 4/1/18) (Passed Exam) (Chk Hrs)

Nevada State Board of Examiners for  
Marriage and Family Therapists and  
Clinical Professional Counselors  
Meeting Agenda – 05/12/2016

- 5) Mr. Gene Jefferies, CPC-Intern, petitions the Board to apply 2000 hours towards his State Internship that he accumulated as a State Mental Health Counselor at the Nevada Division of Mental Health & Developmental Services, prior to being issued his CPC-Intern license. (For Possible Action)
  - 6) Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
  - 7) Review dates for next Board Meeting. (For Possible Action)
- Adjournment. (For Possible Action)

NOTE: Items may be taken out of order.

NOTE: Items may be combined for consideration

NOTE: Items may be pulled or removed from the agenda at any time.

NOTE: Public comment may be limited to five minutes per person at the discretion of the chairperson.

NOTE: All supporting documentation is available from Sandra Reed, at the Board office located at 9436 W. Lake Mead Blvd. Suite 11-J, Las Vegas, NV 89134-8342. Anyone desiring supporting documentation or additional information is invited to call the Board office at (702) 486-7388 or email at [mftbd2@mftbd.nv.gov](mailto:mftbd2@mftbd.nv.gov).

NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at <http://marriage.nv.gov/>, [www.notice.nv.gov](http://www.notice.nv.gov), and posted at the following locations on or before 9 a.m. on the third working day before the meeting at the following locations:

Grant Sawyer Building  
555 E. Washington Avenue  
Las Vegas, Nevada 89101

Clark County District Library  
833 Las Vegas Boulevard North  
Las Vegas, Nevada 89101

Office of the Attorney General  
100 N. Carson Street  
Carson City, Nevada 89701

Board of Examiners for Marriage and  
Family Therapists and Clinical  
Professional Counselors  
9436 W. Lake Mead Blvd. #11-J  
Las Vegas, Nevada 89134-8342

Washoe County Library System  
Downtown Reno Library  
301 S. Center Street  
Reno, NV 89501